# June Lake Public Utility District P O Box 99 June Lake, CA 93529

Office 760-648-7778

Fax 760-648-6801

THERE WILL BE A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE JUNE LAKE PUBLIC UTILITY DISTRICT ON WEDNESDAY JANUARY 19, 2022 (rescheduled via ZOOM from Jan 12, 2022), AT 5:30 PM Via ZOOM, FOR THE FOLLOWING AGENDA:

https://us02web.zoom.us/j/7606487778

#### **OPEN MEETING**

Pledge of Allegiance

#### ADDITIONS TO AGENDA

[Government Code Section 54954.2(b)(2)] Additions to the agenda may be considered when two-thirds of the board members present determine a need for immediate action, and the need to act came to the attention of JLPUD after the agenda was posted; this exception requires a degree of urgency. If fewer than two-thirds of the board members are present, all must affirm the action to add an item to the agenda. The Board shall call for public comment prior to voting to add any item to the agenda after posting.

#### **PUBLIC COMMENT**

Speakers should give their name, affiliation if any and the subject they wish to comment on. Comments are limited to three (3) minutes. Discussions will **not** occur at this time. Topics should be of interest to the District. Any person may address the Board at this time upon any subject within the jurisdiction of the JLPUD; however, any matter that requires action will be referred to Staff for report and action at a subsequent Board meeting.

#### CONSENT CALENDAR

ESCB - Check Register - for December 2021
ESCB - Checking Balance - January 7, 2022
A/R Past Due - \$5,057.96
LAIF - November 2021 / Cantella Statements - November 2021
Income Statement Water/Sewer - December 2021
ESCB Credit Card Statement - November 2021

#### **APPROVAL OF MINUTES**

Approval of minutes from the Regular Meeting of December 10, 2021 Approval of minutes from the Special Meeting of December 15, 2021

#### **OLD BUSINESS**

Current Superintendent Simmons has offered to continue to help until his vacation has been exhausted, when needed and if he is available.

#### **NEW BUSINESS**

Discuss relocation assistance of incoming Superintendent.

DIRECTOR'S/COMMITTEE MEMBER REPORT

O&M SUPERINTENDENT'S REPORT

#### **MANAGER'S REPORT**

#### **EXECUTIVE (Closed) SESSION**

1. PUBLIC EMPLOYEE RETIRMENT

Pursuant to Government Code Section 54957

Position: Superintendent

2. PUBLIC EMPLOYEE DISMISSAL/RELEASE/REASSIGNMENT/RESIGNATION

Pursuant to Government Code Section 54957

Position: Staffing / Investigation

### **ADJOURNMENT**

Note: at any time during a regular session, the Board may adjourn to a closed session to consider litigation, personnel matters, or to discuss with legal counsel matters within the attorney-client privilege. Authority: Government Code Section 11126(a)(d)(q). In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 648-7778. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 13, 102-35, 104 ADA Title II) Any public record, relating to an open session agenda item that is distributed within 72 hours prior to the meeting is available for public inspection at the District's office, 2380 Hwy 158, June Lake, CA 93529.

01/12/2022

# CONSENT CALENDAR

ESCB – CHECK REGISTER – DECEMBER 2021

ESCB – CHECKING ACCOUNT BALANCE 01/07/2022 - \$185,010.29

A/R PAST DUE DECEMBER 2021 – \$5057.96

LOCAL AGENCY INVESTMENT FUND SUMMARY-DECEMBER 2021

CANTELLA SUMMARY/TRADE CONFIRM – NOVEMBER 2021

INCOME STATEMENT - WATER/SEWER FOR – DECEMBER 2021

ESCB VISA CARD STATEMENT – NOVEMBER 2021

#### June Lake Public Utility District Claims and/or Payroll Checks List for the Accounting Period 12/21

Storak #		γp÷	Ve dor/Employee/Payee > . bcr	Chick Amius	169	Date tealed	Lipi es
	9876	-,	83 CA PPRE   Hefe   ded	12 3 8 3 8	12421	12/23/11	
-19	38.15		TRY CHANG DEVIATIONAL DEVIATION SOLD	375006	1771	12/23/11	
	1269		ALC STREAMLING	200_03		12/03/2	
	2270		40 PACE ANALYTICA: SERVINES, LIC	621+00		12703/5	
	22.7"		15C INP AKE FIRE PROTESTION PROTEST	443 -00		12/02/2	
	1972		4. GRIFRA: STORE	137.402		12702721	
	7273 7274		Director Pee's		127	12/09/21	
	2175 3175		Piccotor Pen's		12721	12/09/21	
	2278		Director Fee's		12721	12/09/21	
	22/7		Employee payenook	2231 07	12/21	2/31/21	
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- 1	2719	p	CAU, ORKIA STATE DISBUES	114 61	11/21	12703,21	
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	226		13 BEST, BEST & SRIEGER		12/21	1270971	
	2283		636 SOLTHERN CALLEGER A TE SON 233 FRONTIER COMMUNICATIONS	81 63 68 21 - 13	12/2	12/09/2	
	2285		109 *A. 33 : 1375	169.01		12709721	
	2286		129 MCMASTER CARR	22 1 = 9 1		12/09/21	
	2287		417 NGRCO SERVICE CHILLER	2234.97	12/21	12/59/21	
	2238		AU PACI AMAI MUCAI MERVICES, LLC	138 :- 00	12/21	.2709721	
	2289		inplayee trace expense	158_03	12/21	12/00/21	
	2290		60 USA THUE BOOK		12721	12709721	
	2291		28 AQUA SIERRA CONTROLS DIC	447 - 50		13704/21	
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			28 AQUA SI BRA CONTRO S INC		12/2	17/2017	
	291 2295		30 ASTRA TROUSTR AL SERVICE	225.15		12/16/21	
	2200		2. AMERICAS		12/21	17/16/21	
	2297		710 BLTZSARO PIRE PROFECTION		12/21	12714721	
2	2298	SIC	97 CHANNEL UNION 76	2444:35	17/21	12/15/21	
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	t 01.3		Employee reput 175		2/21	12/16/21	
	2301 5		199 MAMMOTH COMM WAYER D'STRICT		2/2	197-5721	
	2392		UEZ JEA BILA FOOK		12/2	12/16/21	
	2303 2304		664 JSC FOUNDATION	4790.42	12/21	17167	
	2305		675 V.SA	232738		12/16/21	
	2306		624 SWRJB	33743,00		14715,21	
	2307	30	686 WESTER, N VADA SUPPLY	1225,36	13720	12/16/21	
	2.100	.9	Employee paycheck	2057.00	19721	12/23/21	
	2309		CAMIFORNIA SIAME DISBERG LOCAL P LOCE GOVERNMENT 2 21		12/21	12/23/21	
	2310	P.	AMERICAN BUD LINES MACHINIC 47		12/21	12/23/21	
		SC	BISIGE WELDENC SUPPLY	: // _66		12/21/21	
	317	SC SC	228 FORT EMARBORN LITTE TUSURANCE		12/21	12/22/21	
	314	SC	XEX GRAINGER	27.8.169		12/22/21	
		SC	SOL ET MEGLE		12/21	12/22/1	
		30	Zmolovne vision	32 / _00	12/21	12/22/21	
	31 '	BC	40 ACE ANA YEIGH SERVICES, I C	256,50	12/27	19/21/21	
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	319	50	608 STANDARD INSUSANCE		12/21	127 127 1	
		80	862 IUSA BLUE BOOK		12/21	127"27"1	
	36	50	Employee raimb 285		12/21	77/27/27 To (20.70	
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		30	624 SWRCH		12/21	13/30/21	
	32€		€24 SMKCB	(053.4)		12/10/21	
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			17:00 2/2	12/09/21
-89549 P	PERS PAYBACK	TIME TVKE BIRE	784.61 2/21	12/06/21
-89548 F	LINCOLN 457K	LINCOLN 457	0.00 /	1 1
-83547 V	Check not proc	essed in this per-od		12/09/21
-8354b F	CALPERS - MISC	CALPERS	3225,97 (2/2)	
-89545 F	FIT	RETES	2855.37 .2/21	12/09/21
=83544 P	Employee salet	y bonis	498 - 57 12/21	17/20/21
89543 2	Employee safet	y bonu-	498 28 12/21	12/20/21
80542 1	Employee salet	y bonus	499,46 12/21	12/20/21
-89541 P	Employee sarct		499 25 12721	17/20/21
-80540 F	Employee saiet		498 . 97 : 2721	12/20/21
-89539 P	Employer said		499:46 12/21	12/20/21
-89538 2	U.I.O.	FPTPS	254,42 12/21	12/20/21
-89537 P	Employee paych		1606-00 12/21	12/23/21
	Employee payon		2054.71 12/21	12/23/21
-89536 P			2538.80 12/21	12/23/21
-89535 P	Employee paych		1305.74 12/21	12/23/21
-83534 P	Employee payen		1410.06 12/31	12/23/31
-89533 P	Employee payon		2505.80 12/21	12/23/21
-83532 P	Employee paych		784.61 12/21	12/20/21
99:31 P	LINCOLN 457K	LINCOLN 457	1800.58 12/21	12/29/21
-89530 2	CA SET	STATE OF CALIFORNIA RDO	17.50 12/21	12/23/21
-89529 P	PERS PAYBACK	JUNE LAKE PUE	2647.12 12/21	12/23/21
-89519 P	FIT	EFTPS		12/23/21
-495-7 12	CALPERS-MISC	CA PERS	1225_97 12/21	127:37 21
	TOTAL.		131716.81	

# California State Treasurer *Fiona Ma, CPA*



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 January 03, 2022

LAIF Home PMIA Average Monthly Yields

#### JUNE LAKE PUBLIC UTILITY DISTRICT

SECRETARY P.O. BOX 99 JUNE LAKE, CA 93529

Tran Type Definitions

Account Number: 85-26-001

December 2021 Statement

## Account Summary

Total Deposit:

0.00

Beginning Balance:

2,528,996.13

Total Withdrawal:

0.00 Ending Balance:

2,528,996.13



#### Statement for the Period November 1, 2021 to November 30, 2021

JUNE LAKE PUBLIC UTILITY DISTRICT - Corporation Account Number: A7T-574244



# Account Overview

CHANGE IN ACCOUNT VALUE	Current Period	Year-to-Date
BEGINNING VALUE	\$836,210.50	\$955,130.68
Additions and Withdrawals	\$0.00	(\$118,304.12)
Income	\$3,454.29	\$19,718.13
Taxes, Fees and Expenses	\$0.00	\$0.00
Change in Value	(\$1,720.90)	(\$18,600.80)
ENDING VALUE (AS OF 11/30/21)	\$837,943.89	\$837,943.89
Total Accrued Interest	\$2,584.67	
Ending Value with Accrued Interest	\$840.528.56	

Refer to Miscellaneous Footnotes for more information on Change in Value.

INCOME		
TAXABLE	Current Period	Year-to-Date
Taxable Dividends	\$1.14	\$3.07
Taxable Interest	\$3,453.15	\$19,715.06
TOTAL TAXABLE	\$3,454.29	\$19,718.13
TOTAL INCOME	\$3,454.29	\$19,718.13

Taxable income is desermined based on information available to NFS at the time the statement was prepared, and is subject to change. Final information on taxation of interest and dividends is available on Form 1099-Div, which is mailed in February of the subsequent year.

#### **ACCOUNT ALLOCATION**

Money Markets 25,9%



CDs 74.1%

	Percent	Prior Period	Current Period
Money Markets	25.9 %	\$108,890.70	\$217,344.99
CDs	74.1	\$727,319.80	\$620,598.90
TOTAL	100.0 %	\$836,210.50	\$837,943.89

Account Allocation shows the percentage that each asset class represents of your total account value. Account Allocation for equities, fixed income, and other categories may include mutual funds and may be not of short positions. NFS has made assumptions concerning how certain mutual funds are allocated. Closed-end mutual funds and Exchange Traded Products (ETPs) listed on an exchange may be included in the equity allocation. The chart may not reflect your actual portfolio allocation. Consult your broker/dealer prior to making investment decisions.

CANTELLA & CO. INC.

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Page: 1 of 5 Report ID: LB170A

10 SEWER

			Current	Current Ye	ar		
Account Object	et Description		Month	Current YTD	Budget	Variance	Ş
Ravenue							
4110	T&A Cur Secored			3,809,93	323,535.00	-319,725.37	1
	T&A Cur Unsecured			753.39	27,082.00	26,538.61	
	Unitary Tax			,00,00	5,819.00	-5,819,00	
	T&A Interest			333.86	690.00	-156.04	
	User Service Charge		38,662.48	272,662.49	504,557.00	-231,994,51	5.4
4335	Delinquent User Chgs		456.14	3,198.65	5,332.00	-2.133.35	50
4332	Othor Serv Chgs			12,113.80	6,895.00	3,215.80	176
4620	Cell Tower Lease SBA		100.00	6,600.00	13,200.00	-6,600.00	5.0
	Local Bene #2				2,830.00	-2,830.00	
	Inspection Fees			58.00	171.00	-113.00	
	Connection Fees			3,601.00	13,890.00	-10,289 00	
	Tapping Fee			235.00	687.00	-452.00	
	Other Oper Revenues				50,00	-50.00	
4800	NON OPERATING REVENUE			9,142.00	344 OC	8,798.00	2559
		Total Revenue	40,218.62	312,508.12	905,162.00	-592,653.88	35
				×			
Expenses							
5310	Sewer Collection			22 274 12			
	Salaries		4,904.63	37,074.13	85,207.00	48,132.67	
	Supplies Contractual Services		614.52	14,276.47	7,079.00	-7,197.47 21,185.88	
	Ctilities		1,697.65	10,225.88	21,814.00	11,588.12	
223	Total Account		7.216.80	84,190.60	157.900.00	73,709.40	
5330	Sewer Treatment						
	Salaries		5,488.23	35,007.67	55,881.00	20,873.33	63
	Supplies		613.80	6,605.30	11,404.00	4,798.10	
	Contractual Services		436.50	3,536.0/	1,000.00	-2,536.07	
	Utilities		3,023.46	20,323.83	39,742.00	19,418.11	
	Total Account		9,561.99	65,473.53	108,027.00	42,553.47	
5340	Mosquito						
113	Salaries			131.92		-131-92	
310	Contractual Services			500.00		-500.00	
	Total Account			631.92		-631.92	
6100	Administrative and Semeral		300 202 122	24 322 300	WWW 000 00	22.4.2	
	Salaries		10,248.93	40,189.77	100,036.00	50,846.23	
	Directors Fees		275.00	2,125.00	3,600.00	1,475.00	
112			4,275.77	18,850.96	34,878,00	15,994.04	
100	Travel, Meetings & Mileage PERS Emplr Contribution		2,225,03	2,551.57	2,300,00	-561.57 21.115.06	
55			4,619.19	10,996.94	52,809.00		
105.1	carrers authored Proprietà		11443123	61.122.14	26,000.00	25, 394,26	32

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# JUNE LAKE PUBLIC UTILITY DISTRICT Income Statement For the Accounting Feriod: \$2 / 25

Fage: 2 of 5 Report ID: 18170A

10 SEWES

			Current Ye	ar		
Account Obje	ct Description	Current Month	Current YTD	Budget	Variance	
	Health Insurance	4,629,18	22,494.56	42,605.00	20,110.44	5.3
131		236,99	676.28	1,500.00	823.72	
132		361 317	1,427.10	3,000.00	1,572.90	
140	,	112.93	8,769.14	9,500.00	730.86	92
150		17:05	223.34	1,140.00	916.66	2
151		375,91	2,122.70	4,500.00	2,377.30	4
220		1,222,18	6,101.65	9,064.00	2,962.35	6
	Maintenance, Vehicle & Contractual	1,147,49	3,970.50	4,600.00	629.50	9
	Office Utilit es			180.00	180.00	
	Office Expenses	191,58	1,508.74	3,370.00	1,861.26	4
250		639.71	3,745.02	7,144.00	3,398.98	5
	USFS Maintenance		17,819.82	,	-17.819.82	
	Sm Tools & Supplies	581,10	1,685.60	1,264.00	-421.60	13
310		974.50	3,377.83	1,200.00	-2,177.83	28
	Utilities	93.46	424.53	1,124,00	699.47	31
330	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		180.00	100.00	-60.00	18
340		27.351.50	33,087.72	37,684:00	4,596.28	8.9
	Professional Srva	72.28	8,696.54	42,000.00	33,303.46	2
360			13,278.80	12,530.00	748.80	10
380		150.00	900.00	1,830.30	900.00	5
	Total Account	60,591.70	241,959.85	409,728.00	167,768.15	5.
6310	USES MAINT					
	Salaries		4,047.93			
	Total Account		4,047.93			
	Total Expenses	77,370.49	396,303.83	675 CEE 00	070 051 15	
	.veur mapenses	17,370.49	390,303.83	675,655.00	279,351.17	59
	Net Income from Operations	-37,151.87	-83,795.7			
	Net Income	-37,151,87	-83,795.71			

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#### JUNE TAKE PUBLIC CTILITY DISTRICT income Statement For the Accounting Period: 12 / 21

rage: 3 of 5 Report 1D: LB: NA

20 WATER

			Carront	Current Ye	ar		
count Obje	ct Description		Current Month	Current YTD	Budget	Variance	9
Acvense							
	T&A Cur Secured			3,809.93	323,535.00	-313,726.07	
	T&A Cur Unsecured			753.38	27,062.00	26,308.62	
	Unitary Tax				5,818.00	-5,818,00	
	T&A Interest			333.87	683.00	-359.13	
	User Service Charge		35,295.33	256,390.28	51:,810.00	-248,419,72	
	Water Sales - Other			1,907.20	3,178,00	-1,270.80	
	Other Serv Chgs			8,087.52	6,160.00	1,927.52	1
	Interest From Investments				3.00	-3.30	
	Inspection Fees			60.00	174:00	-114_00	
	Connection Fees				7,540.00	-7,640.00	
	Wapping Ree Mixture Costs			478.00	1,385.00	-907.00	
	NON OPERATING REVENUE			99.00	936.00	-537.00	
4000	NUX OFERALING REVENUE			1,000.00	13.00	981.05	52
		Total Revenue	35,295.33	282,919.18	891,410.00	-608,490.82	
Expenses							
330	Sewer Transment						
	Contractual Services		25.00	50.00			
	Utilities		23.00	50.00		-50.00	
	Total Account		25.00	26.65 <b>76.65</b>		-26.65	
			25.00	/0.03		-76.65	
420	Pumping Grintles						
	Total Account		1,749.90	9,684.96	13,880.00	4,195.04	
	TOLAL ACCOUNT		1,749.90	9,684.96	13,880.00	4,195.04	
430	Water Treatment						
	Salaries		7,746.82	49,800.52	80,469.00	30,668.48	
	Supplies		5,371.10	21,556.99	14,730.00	6,626.93	
	Contractual Services		7,277.50	13,581.55	2,000.00	-11,581.55	
	Utilities		1,842.72	6,622.37	15,371.00	8,748.63	
	Total Account		22,240.14	91,561.43	112,570.00	21,008.57	
	Iransmission and Distribution						
113	Salaries		535.12	6,329.17	7,502.00	1,172.83	
210	Supplies		1,229.86	9,381.10	4,305.00	-5,076.10	
310	Contractual Services		32.86	24,890.68	500.00	-24,390.56	
	Total Account		1,797.84	40,600.93	12,307.00	-28,293.93	
156	Meter						
	Salaries		156.83	1,587.61	9,086.00	€,498.39	
-10	Supplies			12,275.12	10,000-00	-2,275.12	1
	Total Account						

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#### JUNE LAKE PUBLIC UTILITY DISTRICT Income Statement For the Accounting Period: 12 / 21

Page: 4 of 5 Report ID: UR170A

20 WATER

			Current Ye	ar		
Account Objec	t Description	Current Month	Current YTD	Budget	Variance	g <sub>6</sub>
6100	Administrative and General					
113	Salaries	8,635,55	45,726.07	CE 440 00	40 503 50	
191	Directors Wees	275-00	2,125.00	95,448.00 3,600.00	48,721.93	
119	Vac/Rol/SL	217.92	2,245.33	34,875.00	1,475.00	
112	Travel, Meetings & Mileage	34.04	84.04	2,000.00	32,629.67 1,915.96	
	PERS Emplr Contribution	1,558.07	12,169 10	19,319.00	7,149.90	
	CalPers Unfunded Liability	4,519:29	27,715.74	52,800.00	25,084,26	
130	Health Insurance	4,629,22	22,493	42,605.00	20,111.23	
1.31	Dertal/Vision Insurance	236-98	576.27	1,500.00	823.73	
132	LTD & Life Ins	367.75	1.083.07	3,007.00	1,917.93	
140	State Compensation	112.93	8,769	9,500.00	730.87	
	Emp oyer Social Security	_7 _05	223 35	1.00	-227.35	
151	Employer Medicare	255 28	1,5773	3,030.00	1,422.82	
210	Supplies	270120	7,2110=0	100.00	1,422.82	
220	Gas, Oil & Fuel	1, 222 7	5,101.61	6,939.00		
225	Maintenance, Vehicle & Contractual	1,147,48	3,324.60	4,500.00	2,837.39 1,275.40	
230	Office Utilities	3/35373	37374.00	230.00		
040	Office Expenses	191.61	3,333.63	3,350.00	290.00 26.37	
	Communication	740.79	4,355.53	7,140.00	2,784.17	
2.10	Sm Tools & Supplies	581,09	1,685.57	1,260.00	-425.57	_
31.0	Contractual Services	374.49	3,377.80	1,200.00	-2,177,80	
320	Ctilities	93,45	424.56	1,200.00	724,44	
330	Publication & Notices	237-3	180.00	.00.00	-80.00	
	Dues, Subso & Fees	2,082.46	15,397.17	26,306.00		
	Professional Srvs	72.27	8,761.52	19,000.00	10,608.93	
360	Gen'l Insurance	/ <del>- • / .</del>	13,2/8.78	14,532,00	10,238.48	
380	Rents & Leases	150	900.00	1,800.00	1,253.22	
	Total Account	28,264.88	187,014,82	357,041.00	900.00	-
		20,204.88	187,014.82	357,041.00	170,026.18	52
	Total Expenses	54,234.64	342,801.52	513,884.00	171,082.48	6
	Net Income from Operations	-18,939.31	-59,882.34			
	Net Income	-18,939.21	-59,882.34			

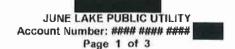
01/07/22

# JUNE LAKE PUBLIC UTILITY DISTRICT. Income Statement For the Accounting Period: 19 / 31

Page: 5 of 5 Report \_D: L617UA

21 VILLIAGE IMPROVEMENT

7.2			Current	Current Ye	ar		
Account Object Des	cription		Month	Current YTD	Budget	Variance	용
Kevenue							
4630 DINTE Rev 4723 Connection			3,930,10	26,838.52 5,299.00		26,838.57 5,299¥00	
	Net 1	incore from Operat ens	3,930,10	32,137+52			
		Net Income	3,930.10	32,137.52			





**GRewards** 

**Bonus Points** Available 43,705

#### Account Summary

Billing Cycle		12/01/2021
Days In Billing Cycle		30
Previous Balance		\$2,395.14
Purchases	+	\$2,351.93
Cash	+	\$0.00
Balance Transfers	+	\$0.00
Special	+	\$0.00
Credits	-	\$24.55-
Payments	-	\$2,395.14-
Other Charges	+	\$0.00
Finance Charges	.+	\$0.00
Cash Balance Transfers Special Credits Payments Other Charges	+ + + +	\$0.00 \$0.00 \$0.00 \$24.55- \$2,395.14- \$0.00

#### **NEW BALANCE**

#### **Credit Summary**

Total Credit Line	\$15,000.00
Available Credit Line	\$12,672.62
Available Cash	\$1,000.00
Amount Over Credit Line	\$0.00
Amount Past Due	\$0.00
Disputed Amount	\$0,00

#### **Account Inquiries**

Call us at. (800) 883-0131 Lost or Stolen Card: (800) 883-0131



Go to MyCardStatement com

Write us at PO BOX 31537, TAMPA, FL 33631-3537

#### Payment Summary

NEW BALANCE	\$2,327.38
MINIMUM PAYMENT	\$2,327.38
PAYMENT DUE DATE	12/26/2021

NOTE: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement

## Cardholder Account Summary

Trans Date	Post Date	Plan Name	Reference Number		Amount	
11/01	11/02	PBUS01		USPS PO	UUNE LAKE CA	\$170.40
11/03	11/04	PBUS01		UPS	800-811-1648 GA	\$27.06
11/03	11/04	PBUS01		UPS	800-811-1648 GA	\$5,80
11/06	11/07	PBUS01		VZWRLSS*	800-922-0204 FL	\$390.41
11/13	11/15	PBUS01		STAPLES DIRE	CT MA	\$137.57
11/15	11/16	PBUS01		PAYPAL *	CA	\$655.00
11/16	11/17	PBUS01		STAPLES DIRE	CT CT	\$61.03
11/16	11/17	PBUS01		INDEED I	CT	\$49.16
11/16	11/17	PBUSOI		JOBS AVAILAB	LE INC JOBSAVAILABL CA	\$721.50
11/16	11/17			CREDIT VOUC	HER	\$24.55-
				STAPLES DIRE	CT FRAMINGHAM MA	
11/16	11/17			PAYMENT - TH	ANK YOU	\$2,395,14
11/18	11/ <b>1</b> 8	PBUS01		MSFT *	WA	\$44.00
11/18	11/19	PBUS01		VISTAPR*vistap	rint.com MA	\$45,03

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

\$2,327.38

TCM BANK NA PO BOX 31481 TAMPA FL 33631-3481

Account Number #### #### ####

Check box to indicate name/address change on back of this coupen

AMOUNT OF PAYMENT ENCLOSED

Closing Date 12/01/21

New Balance \$2,327.38

**Total Minimum** Payment Due \$2,327.38

Payment Due Date 12/26/21

JUNE LAKE PUBLIC UTILITY PO BOX 99 JUNE LAKE CA 93529-0099



MAKE CHECK PAYABLE TO:

ուսիայիվույժվորումիիցիներովույներին նակիների

PO BOX 6818 CAROL STREAM IL 60197-6818



JUNE LAKE PUBLIC UTILITY

Account Number: #### #### ####

Page 3 of 3

Cardholder Account Summary Continued

Trans Date   Post Date   Plan Name			Reference Number	Number Description		
11/27	11/28	PBUS01	The second secon	ZOOMUS	WWW.ZOOM.US.CA	\$14.99
11/28	11/29	PBUS01		ADOBE ACROPRO SU	UBS CA	\$14.99
11/28	11/29	PBUS01		Adobe Inc	CA	\$14.99

cRewards	Bonus Points Inform	nation as of 11/30	/2021		
⊙Rewards:	Beginning Balance	Points Earned	Points Adjusted	Points Redeemed	Ending Balance
	41,378	2,327	0	0	43,705

Plan Name	Plan Description	FCM1	Average Daily Balance	Periodic Rate *	Corresponding APR	Finance Charges	Effective APR	Effective APR	Ending Balance
Purchases	3								
PBUS01 001	PURCHASE	G	\$0.00	1.83250%(M)	21 9900%(V)	\$0.00	\$0.00	0.0000%	\$2,327.3
Cash									
CBUS01 001	CASH	Α	\$0.00	2 08250%(M)	24 9900%(V)	\$0.00	\$0.00	0.0000%	\$0.00
	e (M)=Monthly (D)= sh advance and for							lling Cycle	: 30 ntage Rate

(V) = Variable Rate If you have a variable rate account the periodic rate and Annual Percentage Rate (APR) may vary.

#### MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS JUNE LAKE PUBLIC UTLITY DISTRICT

President Hallum called the regular meeting of December 8, 2021, of the Board of Directors of the June Lake Public Utility District (JLPUD) to order at 5:28 P.M. at 2380 Hwy 158, June Lake, CA.

#### Pledge of Allegiance

#### Ā. **ROLL CALL**

**Directors Present:** 

Hallum, Miller, Minich, Walsh, Hunt

Director by Phone: Directors absent:

Staff Present:

General Manager Kidwell, Superintendent Simmons & Secretary Morgan

#### В. PUBLIC COMMENT

None

#### C. **CONSENT CALENDAR**

Board action: to accept Consent Calendar, as written.

Motion by: Director Hunt Seconded by: Director Miller Motion: passed unanimously

#### D. APPROVAL OF MINUTES

1. Board action: to approve Regular Minutes from November 10, 2021, as written.

Motion by: Director Miller Seconded by: Director Hunt Motion: passed unanimously

#### E. **OLD BUSINESS**

Director Hallum asked that Construction Projects and other old business need to be put on the Agenda and continue to carry them on the Agenda until completed.

#### F. **NEW BUSINESS**

Board action: Tabled the Christmas Bonuses for 2021.

Motion by: Director Seconded by: Director

Director Hallum tried to call Best Best and Krieger (BBK) to get clarification to determine whether the district can give a Christmas bonus with Public Funds. Joey w/BBK did not answer, a message was left. It was decided to table this till an answer was determined.

#### G. DIRECTOR'S/COMMITTEE REPORT

None

#### H. **O&M SUPERINTENDENT REPORT**

1. Blew out the wet wells at Silver Lake campground and Aerie Craig for the winter.

- Drained and flushed raw water line at Snow Creek diversion. Rewired the flow switch at Snow Creek diversion.
- 3. Pinned the membranes at June Lake Water Treatment Plant.
- 4. Shut down and drained the water line that goes across the lake to Silver Lake Campground and Resort.
- 5. Vactored out the center of the clarifier

#### On Call Activities for the month

1. 11/25/2021 Water leak at valve box at Interlaken #20, it's a homeowner issue.

Director Hallum asked about leak in front of 657 Minaret Street. Superintendent Simmons says it is on our list to be fixed in the spring.

#### I. MANAGER REPORT

- 1. Posted ad for the Superintendent position. This has generated some quality interest.
- 2. Met with CPA twice to work towards completing the 6/30/20 trial balance for audit. General Manager Kidwell requested:
  - a. A copy of PUD computerized data files for all past work completed.
  - b. A list of all investment accounts, where they are being held and any separate tracking for these.
  - c. A precise workable strategy moving forward.
- 3. Conferencing with BMS to create a 24/7 online payment portal, that will allow us to accept debit/credit card payments online and over the phone using BMS for complete integration, to ideally help with delinquencies and to improve efficiency. In the meantime, Heather and General Manager Kidwell are creating a payment method direct on our JLPUD website to accepting debit/credit card payments that results in no cost to the PUD and only a small service fee for the customer.... which may be the best option at this time.
- 4. Worked on and will continue to work on a process to address delinquent accounts.
- Communicated with IT to create remote access to SAGE for CPA Don Porter. He currently has remote access for BMS.
- 6. Looked at procedural recommendations from the past auditor (s) not being followed and is working with Heather and CPA to address some of those and eventually all the issues. Per General Manager Kidwell, our CPA (Don Porter) will be making an accounting manual.
- 7. Worded on tracing past bond and CD activity to better understand current holdings and locations (s) of those holdings. General Manager Kidwell says CPA is working on bond issues.
- 8. Confirmed that assessed fee's (water bond) being charged to the Village residents is correctly ongoing until 2023.
- 9. Obtained current contact person information from SBA (cell tower) should we find any issues regarding the cell tower (notice any damage to the tower etc.).
- 10. Have begun analyzing the PUD accounting (revenues/expenses/budget).
- 11. Spent time with Heather learning BMS and her processes.
- 12. Spent time in the field with Jon learning as much as possible about our water and wastewater treatment and distribution systems.
- 13. Looking at wastewater projects needed funding, to hopefully avoid costly duplicate work that may have already been completed to this point.
- 14. Considering creating a contract between our IT and the District, or at least an engagement letter.

Per Director Hallum, the PUD will need to have a contract with IT starting the beginning of the new year (2022). Director Hallum also asked General Manager Kidwell to call Mammoth Employment office in Mammoth to hire help when Secretary Morgan goes on vacation in January.

Secretary Morgan says she might not be gone the whole time, it depends on the weather.

- J. Close Open Session 6:05 P.M. (Miller/Hunt)
- K. Opened Executive Session at 6:07 P.M. (Miller/Hunt)
- L. Closed Executive Session at 6:54 P.M. Miller/Hunt)
- M. Opened Public Session at 6:55 P.M. (Miller/Hunt)

### N. EXECUTIVE SESSION REPORT:

- 1. Public Employment, Pursuant to Government Code Section 54954.5 Position: Superintendent discussion
- 2. Public Employee discipline/Dismissal/Release, Pursuant to Government Code Section 54954.5 discussion

There will be a Special Meeting held on Wednesday December 15, 2021, at 5:30 P.M., located at 2380 Hwy 158, June Lake, California.

There will be a Regular Board Meeting on January 12, 2021, at 5:30 P.M., located at 2380 Hwy 158, June Lake, California.

#### O. ADJOURNMENT

There being no further business, it was moved, seconded, and unanimously passed to adjourn at 6:57 P.M. (Miller/Hunt).

Respectfully Submitted,

Heather Morgan
Ex-Officio Secretary

# MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS JUNE LAKE PUBLIC UTLITY DISTRICT

President Hallum called the special meeting of December 15, 2021, of the Board of Directors of the June Lake Public Utility District (JLPUD) to order at 5:35p.m. at 2380 Hwy 158, June Lake, CA.

#### Pledge of Allegiance

#### A. ROLL CALL

Directors Present:

Hallum, Minich, Hunt & Walsh

Director absent:

Miller

Staff Present:

General Manager Simmons, Secretary Morgan

#### B. PUBLIC COMMENT

Jerry Hallum as a resident of June Lake, Peterson Tract, says if someone calls regarding water on the street at Rainbow and Garnet Street, the creek is backed up its not PUD Water

#### C. OLD BUSINESS

1. Review Superintendent candidates:

After much discussion, General Manager Kidwell asked for more time for the vetting of candidates for the Superintendents position. It was decided that the next Board Meeting, General Manager Kidwell would bring more candidates for vetting.

Per General Manager Kidwell, Mammoth Community Water District (MCWD) said they would be willing to help with the Wastewater Grade III issue. General Manager Kidwell will clarify how long they can provide this help.

Current Superintendent Simmons has offered to help until his vacation has been exhausted, when needed and if he is available.

#### 2. Board action: to approve the \$500.00, 2021-2022 Safety Bonus

Motion by: Director Miller Seconded by: Director Hunt Motion: unanimously

- D. CLOSED PUBLIC SESSION at 6:00 p.m. (Hunt, Minich)
- E. OPENED EXECUTIVE SESSION at 6:01 p.m. (Hunt, Minich)
- F. CLOSED EXECUTIVE SESSION: 6:27 p.m. (Hunt, Minich)
- G. Open Session in at 6:28 p.m.
  - 1. **Board Action:** to provide boot chains and head lamps, along with the previously discussed "Safety Bonus" of \$500.00 to all employees.

Motion by: Director Walsh

Seconded by: Director Hunt

### H. EXECUTIVE SESSION REPORT

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section

54956.9:

No. of cases: 1

Discussion only

### ADJOURNMENT

There being no further business, it was motioned, seconded, and unanimously passed to adjourn at 6:30 p.m. (Hunt, Minich).

Respectfully Submitted,

Heather Morgan Ex-officio Secretary