June Lake Public Utility District P O Box 99 June Lake, CA 93529 Office 760-648-7778 Fax 760-648-6801

THERE WILL BE A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE JUNE LAKE PUBLIC UTILITY DISTRICT ON WEDNESDAY JULY 7, 2021, AT 5:30 PM AT 2380 HWY 158, JUNE LAKE, CA. FOR THE FOLLOWING AGENDA:

OPEN MEETING

Pledge of Allegiance

ADDITIONS TO AGENDA

[Government Code Section 54954.2(b)(2)] Additions to the agenda may be considered when two-thirds of the board members present determine a need for immediate action, and the need to act came to the attention of JLPUD after the agenda was posted; this exception requires a degree of urgency. If fewer than two-thirds of the board members are present, all must affirm the action to add an item to the agenda. The Board shall call for public comment prior to voting to add any item to the agenda after posting.

PUBLIC COMMENT

Speakers should give their name, affiliation if any and the subject they wish to comment on. Comments are limited to three (3) minutes. Discussions will **not** occur at this time. Topics should be of interest to the District. Any person may address the Board at this time upon any subject within the jurisdiction of the JLPUD; however, any matter that requires action will be referred to Staff for report and action at a subsequent Board meeting.

CONSENT CALENDAR

ESCB - Check Register – for June 2021 ESCB – Checking Balance – July 2, 2021 A/R Past Due – \$4,465.54 LAIF – May 2021/June 2021 / Cantella Statements – May 2021 Income Statement Water/Sewer – for June 2021 ESCB Credit Card Statement –May 2021

APPROVAL OF MINUTES

Approval of minutes from the Regular Meeting of June 3, 2021

OLD BUSINESS

- 1. Discuss/Adopt Resolution 2021-02, Establishing the Amount of Escalation Fees and Charges for Connection to Public Sewer Facilities of the District.
- 2. Discuss/Adopt Resolution 2021-03, Establishing the Amount of Escalation Fees and Charges for Connection to Public Water Facilities of the District.
- 3. Discuss/Adopt Resolution 2021-04, Establishing the Amount of Escalated Sewerage Facilities Charges and Superseding Resolution 2020-07

NEW BUSINESS

None

DIRECTOR'S/COMMITTEE MEMBER REPORT

O&M SUPERINTENDENT'S REPORT MANAGER'S REPORT

EXECUTIVE (Closed) SESSION

1. PUBLIC EMPLOYEE PERFORMANCE Pursuant to Government Code Section 54957 Title: General Manager

ADJOURNMENT

Note: at any time during a regular session, the Board may adjourn to a closed session to consider litigation, personnel matters, or to discuss with legal counsel matters within the attorney-client privilege. Authority: Government Code Section 11126(a)(d)(q). In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 648-7778. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 13, 102-35, 104 ADA Title II) Any public record, relating to an open session agenda item that is distributed within 72 hours prior to the meeting is available for public inspection at the District's office, 2380 Hwy 158, June Lake, CA 93529.

7/2/2021

CONSENT CALENDAR

ESCB – CHECK REGISTER – JUNE 2021

ESCB – CHECKING ACCOUNT BALANCE 7/2/2021 - \$168,263.66

A/R PAST DUE JUNE 2021 – \$ 4,465.54

LOCAL AGENCY INVESTMENT FUND SUMMARY-MAY/JUNE 2021

CANTELLA SUMMARY/TRADE CONFIRM – MAY 2021

INCOME STATEMENT- WATER/SEWER FOR – JUNE 2021

ESCB VISA CARD STATEMENT - MAY 2021

JUNE LAKE PUBLIC UTILITY DISTRICT Claims and/or Payroll Checks List For Accounting 6/2021

| Check # | Туре | Vendor/Employee/Payee Number | Check | Amount | Period | Date Issued |
|---------|------|---|-------|----------|--------|-------------|
| 1984 | SC | JUNE LAKE FIRE PROTECTION DISTRICT-rent | Ş | 443.00 | 621 | 06/03/21 |
| 1985 | SC | GENERAL STORE-supplies | \$ | 25.74 | 621 | 06/03/21 |
| 1986 | SC | BLACK MOUNTAIN SOFTWARE-annual service/support | \$ | 7,007.75 | 621 | 06/03/21 |
| 1987 | SC | STREAMLINE-website | \$ | 200.00 | 621 | 06/03/21 |
| 1988 | SC | FERGUSON WATER WORKS #1423-supplies | \$ | 568.25 | 621 | 06/03/21 |
| 1989 | SC | FERGUSON WATER WORKS #1423-supplies | Ş | 289.54 | 621 | 06/03/21 |
| 1990 | SC | GRAINGER-supplies | Ş | 1,551.42 | 621 | 06/03/21 |
| 1991 | SC | Employee Insurance expense | \$ | 167.86 | 621 | 06/03/21 |
| 1992 | SC | MISSION JANITORIAL SUPPLY-supplies | Ş | 278.51 | 621 | 06/03/21 |
| 2001 | SC | AMERIGAS-utility | \$ | 53.09 | 621 | 06/10/21 |
| 2002 | SC | MAMMOTH COMM. WATER DISTRICT-samples | \$ | 451.00 | 621 | 06/10/21 |
| 2003 | SC | CHANNEL UNION 76-fuel | \$ | 2,697.40 | 621 | 06/10/21 |
| 2004 | SC | NAPA OF BISHOP-supplies | \$ | 163.40 | 621 | 06/10/21 |
| 2005 | SC | SOUTHERN CALIFORNIA EDISON-utility | Ş | 7,493.62 | 621 | 06/10/21 |
| 2006 | SC | ASTRA INDUSTRIAL SERVICE-supplies | Ş | 80.86 | 621 | 06/10/21 |
| 2007 | SC | FRONTIER COMMUNICATIONS-communications | Ş | 910.68 | 621 | 06/10/21 |
| 2008 | SC | VISA-May charges | \$ | 1,692.98 | 621 | 06/10/21 |
| 2009 | SC | BC LABS-samples | Ş | 811.00 | 621 | 06/18/21 |
| 2010 | SC | BEST, BEST & KRIEGER-professional service | Ş | 599.04 | 621 | 06/18/21 |
| 2011 | SC | MCMASTER CARR-supplies | \$ | 333.86 | 621 | 06/18/21 |
| 2012 | SÇ | Employee Insurance expense | \$ | 244.80 | 621 | 06/18/21 |
| 2013 | SC | PORTER & O'DELL ACCOUNTING & CONSprofessional servies | Ş | 5,800.00 | 621 | 06/18/21 |
| 2014 | SC | WESTERN NEVADA SUPPLY-supplies | \$ | 1,904.17 | 621 | 06/18/21 |
| 2015 | SC | WAGNER & BONSIGNORE-professional services | \$ | 731.25 | 621 | 06/18/21 |
| 2016 | SC | STANDARD INSURANCE-insurance | Ş | 336.34 | 621 | 06/21/21 |
| 2017 | SC | FORT DEARBORN LIFE INSURANCE-insurance | \$ | 449.82 | 621 | 06/21/21 |
| 2018 | SC | ASTRA INDUSTRIAL SERVICE-services | Ş | 3,437.00 | 621 | 06/21/21 |
| 2019 | SC | ASTRA INDUSTRIAL SERVICE-servies | \$ | 158.23 | 621 | 06/21/21 |
| 2023 | SC | AMERICAN BUSINESS MACHINES-copy machine | Ş | 246.86 | 621 | 06/23/21 |
| 2024 | SC | BISHOP WELDING SUPPLY-supplies | \$ | 50.00 | 621 | 06/23/21 |
| 2025 | SC | HIGH COUNTRY LUMBER-supplies | Ş | 189.39 | 621 | 06/23/21 |
| 2026 | SC | MAMMOTH TIMES-add for employee | \$ | 125.60 | 621 | 06/23/21 |
| 2027 | SC | MCMASTER CARR-supplies | Ş | 229.07 | 621 | 06/23/21 |
| 2028 | SC | Employee Insurance expense | Ş | 612.00 | 621 | 06/23/21 |
| 2029 | SC | USA BLUE BOOK-supplies | \$ | 82.57 | 621 | 06/23/21 |
| 2030 | SC | WESTERN NEVADA SUPPLY-supplies | Ş | 571.86 | 621 | 06/25/21 |
| 2031 | SC | QUEST TECHNOLOGY-phone system | \$ | 73.29 | 621 | 06/25/21 |

JUNE LAKE PUBLIC UTILITY DISTRICT Claims and/or Payroll Checks List

For Accounting 6/2021 2032 SC USA BLUE BOOK-supplies \$ 497.76 621 06/30/21 -89711 Ρ employee salary \$ 1,606.01 621 06/10/21 -89710 Ρ employee salary \$ 2,165.02 621 06/10/21 -89709 Ρ employee salary Ş 978.37 621 06/10/21 -89708 Ρ employee salary \$ 1,267.82 621 06/10/21 -89707 Ρ employee salary \$ 2,461.87 06/10/21 621 -89706 Ρ employee salary \$ 2,660.51 621 06/10/21 -89705 Ρ Private employee deductions \$ 784.61 621 06/14/21 -89704 Ρ CALPERS-MISC CALPERS \$ 3,323.77 621 06/10/21 -89703 Ρ FIT EFTPS Ş 3,186.81 621 06/10/21 -89702 employee salary Ρ Ş 1,606.00 06/24/21 621 -89701 Ρ employee salary \$ 2,098.48 621 06/24/21 -89700 Ρ employee salary \$ 908.72 06/24/21 621 -89699 Ρ employee salary \$ 1,201.63 621 06/24/21 -89698 Ρ employee salary \$ 2,608.19 621 06/24/21 -89697 Ρ employee salary \$ 2,616.18 621 06/24/21 -89696 Private employee deductions Ρ \$ 784.61 621 06/24/21 -89695 Ρ CALPERS-MISC CALPERS \$ 3,323.75 621 06/24/21 -89694 Ρ FIT EFTPS \$ 2,816.74 06/24/21 621 -89693 ₽ PERS-employee \$35.00 621 6/30/2021 1993 Ρ Board of Director Fee's \$ 182.70 621 06/10/21 1994 Ρ Board of Director Fee's Ş 19.35 621 06/10/21 1995 Ρ employee salary \$ 2,266.62 621 06/10/21 1996 Ρ Board of Director Fee's \$ 182.70 621 06/10/21 1997 Ρ CALIFORNIA STATE DISBURS \$ 184.61 621 06/10/21 1998 С HEALTH SDRMA-two(.02) cents off, should have been \$7,702.34 Ś 621 06/09/21--1999 V Vendor not on File-misprint of ck, someone printed at same time Ŝ -0 1 1 2000 Ρ HEALTH SDRMA 7,702.34 621 06/09/21 Ş 2020 Ρ employee salary \$ 1,748.89 621 06/24/21 2021 Ρ CALIFORNIA STATE DISBURS \$ 184.61 621 06/24/21 2022 Ρ \$ LOCAL 12 IUOE, LOCAL 12 132.00 621 6/24/2021 90,596.92 TOTAL Ś

California State Treasurer *Fiona Ma, CPA*



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 July 02, 2021

LAIF Home PMIA Average Monthly Yields

JUNE LAKE PUBLIC UTILITY DISTRICT

SECRETARY P.O. BOX 99 JUNE LAKE, CA 93529

Tran Type Definitions

Account Number: 85-26-001

June 2021 Statement

| Effective Date | Transaction Date | Tran Type | Confirm Number | Web Confir Numb | m | Amount |
|-------------------|---------------------|--------------|-------------------|-----------------------|--------------------|--------------|
| 6/3/2021 | 6/2/2021 | RD | 1676151 | N/A | PAUL STIGLICH | 310,000.00 |
| Account Summary | | | | | | |
| Total Depo | osit: | | 310, | 000.00 | Beginning Balance: | 2,215,651.09 |
| Total Withdrawal: | | | | 0.00 | Ending Balance: | 2,525,651.09 |

California State Treasurer *Fiona Ma, CPA*



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

JUNE LAKE PUBLIC UTILITY DISTRICT

SECRETARY P.O. BOX 99 JUNE LAKE, CA 93529 June 10, 2021

LAIF Home PMIA Average Monthly Yields

Tran Type Definitions

Account Number: 85-26-001

May 2021 Statement

Account Summary

| Total Deposit: | 0.00 | Beginning Balance: | 2,215,651.09 |
|-------------------|------|--------------------|--------------|
| Total Withdrawal: | 0.00 | Ending Balance: | 2,215,651.09 |

Statement for the Period May 1, 2021 to May 31, 2021

JUNE LAKE PUBLIC UTILITY DISTRICT - Corporation Account Number: A7T-574244



Account Overview

| CHANGE IN ACCOUNT VALUE | Current Period | Van t D |
|--|--------------------------------|---|
| BEGINNING VALUE Additions and Withdrawals | \$953,562.56 (\$118,304.12) | <i>Year-to-Date</i> \$955,130.68 (\$118.204.40) |
| Income Taxes, Fees and Expenses | \$4,190.46 \$0.00 | (\$118,304.12) \$9,604.84 |
| Change in Value ENDING VALUE (AS OF 05/31/21) | (\$1,325.45) | \$0.00 (\$8,307.95) |
| Total Accrued Interest | \$838,123.45 \$3,230.69 | \$838,123.45 |
| Ending Value with Accrued Interest | \$841,354,14 | |

Refer to Miscellaneous Footnotes for more information on Change in Value.

| INCOME | | and the second second second |
|-----------------------------------|--------------------------|------------------------------|
| TAXABLE Taxable Dividends | Current Period \$0.19 | Year-to-Date \$0.60 |
| Taxable Interest TOTAL TAXABLE | \$4,190.27 | \$9,604.24 |
| TOTAL INCOME | \$4,190.46 | \$9,604.84 |
| T- II | \$4,190.46 | \$9,604.84 |

Taxable income is determined based on information available to NFS at the time the statement was prepared, and is subject to change. Final information on taxation of interest and dividends is available on Form 1099-Div, which is mailed in February of the subsequent year.

ACCOUNT ALLOCATION



| TOTAL | 100.0 % | \$953,562.56 | \$838,123,45 | |
|--|---------|--------------|------------------------------|--|
| All states and the second states and the sec | 99.7 | \$937,217.20 | \$835,891,75 | |
| Money Markets CDs | 0.3 % | \$16,345.36 | Current Period \$2,231.70 | |
| | Percent | Prior Period | C | |

Account Allocation shows the percentage that each asset class represents of your total account value. Account Allocation for equities, freed income, and other categories may include mutual funds and may be net of short positions. NFS has made assumptions concerning how certain mutual funds are allocated. Closed-end mutual funds and Exchange Traded Products (ETPs) listed on an exchange may be included in the equity allocation. The chart may not reflect your actual portfolio allocation. Consult your broker/dealer prior to making investment decisions.

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Page: 1 of 5 Report ID: LB170A

10 SEWER

| | | | Current Year | | | | | |
|------------------|--|-------------------|--------------------------|-----------------------|-----------------------|----------------------|------|--|
| | | | Current | | | | | |
| account Objec | t Description | Montl | 1 | Current YTD | Budget | Variance | € | |
| | | | | | | | | |
| Revenue | | | | | | | | |
| 4110 | T&A Cur Secured | | | 317,902.14 | | 317,902.14 | | |
| 4120 | T&A Cur Unsecured | | | 27,294.44 | | 27,294.44 | | |
| 4130 | Unitary Tax | | | 10,752.63 | | 10,752.63 | | |
| 4135 | T&A Interest | | | 1,155.51 | | 1,155.51 | | |
| 4310 | User Service Charge | 46, | 389.60 | 499,403.48 | 472,938.00 | 26,465.48 | | |
| 4330 | Delinquent User Chgs | 1, | 119.63 | 7,669.40 | 3,000.00 | 4,669.40 | | |
| 4331 | Winter Standby | | | | 1,600.00 | -1,600.00 | | |
| 4332 | Other Serv Chgs | 4, | 159.20 | 14,503.83 | 1,300.00 | 13,203.83 | 1110 | |
| 4620 | Cell Tower Lease SBA | 1, | 100.00 | 12,100.00 | | 12,100.00 | | |
| 4702 | Local Bene #2 | | | 2,830.12 | | 2,830.12 | | |
| 4710 | Inspection Fees | | 114.00 | 285.00 | 100.00 | 185.00 | 285 | |
| 4720 | Connection Fees | 7, | 006.00 | 20,896.00 | | 20,896.00 | | |
| 4730 | Tapping Fee | | 458.00 | 1,145.00 | 300.00 | 845.00 | 382 | |
| 4740 | Other Oper Revenues | | | 50.00 | | 50.00 | | |
| 4800 | NON OPERATING REVENUE | | | 374,304.02 | | 374,304.02 | | |
| | | | | | | | 269 | |
| | | Total Revenue 60, | 346.43 | 1,290,291.57 | 479,238.00 | 811,053.57 | 269 | |
| | | | | | | | | |
| Expenses 5310 | Cover Collection | | | | | | | |
| | Sewer Collection Salaries | c | 100 07 | 74 505 00 | CA 004 00 | 10 001 00 | | |
| | | - | 180.37 | 74,505.00 | 64,224.00 | -10,281.00 | | |
| | Supplies Contractual Services | ۷, | 358.31 | 6,118.56 | 13,800.00 | 7,681.44 | | |
| | Utilities | 1 | 62.80 | 41,693.14 | 00 504 00 | -41,693.14 | | |
| 320 | Total Account | | 593.96 1 95.44 | 20,147.53 | 22,524.00 | 2,376.47 | | |
| | IStar Account | 5, | 193.44 | 142,464.23 | 100,548.00 | -41,916.23 | 142 | |
| 5330 | Sewer Treatment | | | | | | | |
| | Salaries | | 118.86 | 56,823.07 | 52,368.00 | -4,455.07 | | |
| | Supplies | 1, | 021.01 | 11,808.48 | 9,864.00 | -1,944.48 | | |
| | Contractual Services | | 25.00 | -25,007.66 | | 25,007.66 | | |
| 320 | Utilities | | 750.31 | 34,864.82 | 35,592.00 | 727.18 | | |
| | Total Account | 8, | 915.18 | 78,488.71 | 97,824.00 | 19,335.29 | 80 | |
| 5340 | Mosquito | | | | | | | |
| 110 | Salaries | | | 1,095.43 | 12,240.00 | 11,144.57 | 9 | |
| 210 | Supplies | | | | 7,500.00 | 7,500.00 | | |
| 310 | Contractual Services | | 62.80 | 612.80 | 1,500.00 | 887.20 | | |
| | Total Account | | 62.80 | 1,708.23 | 21,240.00 | 19,531.77 | 8 | |
| 6100 | Administrative and General | | | | | | | |
| | Salaries | 7, | 746.65 | 100,498.64 | 86,400.00 | -14,098.64 | | |
| 111 | Directors Fees | | 250.00 | 4,036.25 | 6,000.00 | 1,963.75 | | |
| | | | | | | | | |
| | Vac/Hol/SL Travel, Meetings & Mileage | 2, | 398.74 | 50,671.52 1,553.76 | 24,144.00 2,400.00 | -26,527.52 846.24 | | |

10 SEWER

| | | Current Year | | | | |
|----------------|------------------------------------|------------------|-------------|------------|-------------|----|
| account Object | t Description | Current Month | Current YTD | Budget | Variance | 8 |
| 120 | PERS Emplr Contribution | 2,196.67 | 29,804.66 | 20,676.00 | -9,128.66 | 14 |
| 121 | CalPers Unfunded Liability | | 51,818.91 | 48,000.00 | -3,818.91 | 10 |
| | Health Insurance | 3,510.75 | 40,386.83 | 47,172.00 | 6,785.17 | 8 |
| 131 | Dental/Vision Insurance | 512.33 | 1,684.76 | 1,500.00 | | 11 |
| | LTD & Life Ins | 393.08 | 3,168.77 | 2,460.00 | -708.77 | 12 |
| | State Compensation | | 8,465.30 | 12,264.00 | 3,798.70 | 6 |
| 150 | Employer Social Security | 15.50 | 105.40 | | -105.40 | |
| 151 | Employer Medicare | 316.22 | 4,303.11 | 5,172.00 | 868.89 | 8 |
| 210 | Supplies | | | 2,400.00 | 2,400.00 | |
| 220 | Gas, Oil & Fuel | 1,348.70 | 8,616.91 | 8,508.00 | -108.91 | 10 |
| 225 | Maintenance, Vehicle & Contractual | 17.27 | 7,404.13 | 3,000.00 | -4,404.13 | 24 |
| 230 | Office Utilities | | 103.48 | 900.00 | 796.52 | |
| 240 | Office Expenses | 209.30 | 3,234.52 | 3,504.00 | 269.48 | 9 |
| | Communication | 642.47 | 6,985.77 | 5,004.00 | -1,981.77 | 14 |
| 260 | USFS Maintenance | | 693.24 | | -693.24 | |
| 270 | Sm Tools & Supplies | 152.13 | 1,240.47 | 2,160.00 | 919.53 | 5 |
| | Contractual Services | 3,063.76 | 19,941.16 | 12,000.00 | -7,941.16 | |
| 320 | Utilities | 65.01 | 1,025.29 | , | -1,025.29 | |
| 330 | Publication & Notices | | | 276.00 | 276.00 | |
| 340 | Dues, Subsc & Fees | 3,623.87 | 40,188.12 | 26,508.00 | -13,680.12 | 15 |
| 350 | Professional Srvs | 299.52 | 86,733.86 | 10,000.00 | -76,733.86 | |
| 360 | Gen'l Insurance | | 14,531.79 | 11,508.00 | -3,023.79 | |
| 380 | Rents & Leases | 150.00 | 1,800.00 | 1,800.00 | ., | 10 |
| | Total Account | 26,911.97 | 488,996.65 | 343,756.00 | -145,240.65 | 14 |
| 6305 | USFS REPLACE | | | | | |
| 110 | Salaries | | 384.92 | | -384.92 | |
| | Total Account | | 384.92 | | -384.92 | |
| 6310 | USFS MAINT | | | | | |
| 110 | Salaries | 1,080.34 | 7,225.58 | | -7,225.58 | |
| | Total Account | 1,080.34 | 7,225.58 | | -7,225.58 | |
| | Total Expenses | 46,165.73 | 719,268.32 | 563,368.00 | -155,900.32 | 12 |
| | Net Income from Operations | 14,180.70 | 571,023.25 | | | |
| | Net Income | 14,180.70 | 571,023.25 | | | |

20 WATER

| | | | Current Ye | ar | | |
|--|---|--|---|--|---|---|
| account Obje | ct Description | Current Month | Current YTD | Budget | Variance | 8 |
| Revenue | | | | | | |
| 4110 | T&A Cur Secured | | 317,902.12 | | 317,902.12 | |
| 4120 | T&A Cur Unsecured | | 27,294.42 | | 27,294.42 | |
| | Unitary Tax | | 10,752.62 | | 10,752.62 | |
| | T&A Interest | | 1,155.49 | | 1,155.49 | |
| | User Service Charge | 53,308.13 | 487,290.94 | 423,240.00 | 64,050.94 | 1 |
| | Water Sales - Other | 8.00 | 3,186.00 | | 3,186.00 | |
| | Delinquent User Chgs | | | 3,102.00 | -3,102.00 | |
| | Winter Standby | | | 2,757.00 | -2,757.00 | |
| | Other Serv Chgs Interest From Investments | 359.82 | 6,879.64 | 9,600.00 | -2,720.36 | |
| | Interest from investments Inspection Fees | 116.00 | 3.10 290.00 | 200 00 | 3.10 | |
| | Connection Fees | 7,640.00 | 15,280.00 | 200.00 | 90.00 15,280.00 | 14 |
| | Tapping Fee | 920.00 | 2,305.00 | | 2,305.00 | |
| | Fixture Costs | 304.00 | 1,240.00 | 1,200.00 | 40.00 | 10 |
| | NON OPERATING REVENUE | | 59,170.66 | 1,200,00 | 59,170.66 | |
| | | | , | | _ , | 21 |
| | | Total Revenue 62,655.95 | 932,749.99 | 440,099.00 | 492,650.99 | 21 |
| Expenses | | | | | | |
| 5330 | Sewer Treatment | | | | | |
| | Contractual Services | | 380.00 | | -380.00 | |
| 320 | Utilities | 19.03 | 19.03 | | -19.03 | |
| | Total Account | 19.03 | 399.03 | | -399.03 | |
| 5410 | Source of Supply | | | | | |
| 110 | Salaries | | | 3,564.00 | 3,564.00 | |
| | Total Account | | | 3,564.00 | 3,564.00 | |
| 5420 320 | Pumping Utilities | 1,803.09 | 14,121.40 | 13,068.00 | -1,053.40 | 10 |
| | | | | | 4 050 40 | 1.0 |
| | Total Account | 1,803.09 | 14,121.40 | 13,068.00 | -1,053.40 | τı |
| 5430 | Water Treatment | | | | | |
| 110 | Water Treatment Salaries | 7,428.91 | 83,907.47 | 75,672.00 | -8,235.47 | 1 |
| 110 210 | Water Treatment Salaries Supplies | 7,428.91 3,748.64 | 83,907.47 20,057.48 | 75,672.00 2,172.00 | -8,235.47 -17,885.48 | 11 92 |
| 110 210 310 | Water Treatment Salaries Supplies Contractual Services | 7,428.91 3,748.64 1,323.01 | 83,907.47 20,057.48 28,768.92 | 75,672.00 2,172.00 9,000.00 | -8,235.47 -17,885.48 -19,768.92 | 1 9: 3: |
| 110 210 310 | Water Treatment Salaries Supplies | 7,428.91 3,748.64 | 83,907.47 20,057.48 | 75,672.00 2,172.00 | -8,235.47 -17,885.48 | 1 9: 3: |
| 110 210 310 320 | Water Treatment Salaries Supplies Contractual Services Utilities Total Account Transmission and Distribution | 7,428.91 3,748.64 1,323.01 1,365.30 13,865.86 | 83,907.47 20,057.48 28,768.92 17,345.28 150,079.15 | 75,672.00 2,172.00 9,000.00 20,628.00 107,472.00 | -8,235.47 -17,885.48 -19,768.92 3,282.72 - 42,607.15 | 11 92 32 8 14 |
| 110 210 310 320 5440 | Water Treatment Salaries Supplies Contractual Services Utilities Total Account Transmission and Distribution Salaries | 7,428.91 3,748.64 1,323.01 1,365.30 13,865.86 1,486.00 | 83,907.47 20,057.48 28,768.92 17,345.28 150,079.15 8,896.15 | 75,672.00 2,172.00 9,000.00 20,628.00 107,472.00 10,692.00 | -8,235.47 -17,885.48 -19,768.92 3,282.72 - 42,607.15 1,795.85 | 11 92 32 8 14 8 |
| 110 210 310 320 5440 110 210 | Water Treatment Salaries Supplies Contractual Services Utilities Total Account Transmission and Distribution | 7,428.91 3,748.64 1,323.01 1,365.30 13,865.86 | 83,907.47 20,057.48 28,768.92 17,345.28 150,079.15 | 75,672.00 2,172.00 9,000.00 20,628.00 107,472.00 | -8,235.47 -17,885.48 -19,768.92 3,282.72 - 42,607.15 1,795.85 | 11 92 32 8 14 8 16 |

20 WATER

| | | | Current Year | | | | |
|---------|-------|--------------------------------------|------------------|----------------------|-------------|------------|-----|
| Account | Objec | t Description | Current Month | Current YTD | Budget | Variance | 윰 |
| | | Total Account | 4,201.12 | 20,501.31 | 17,844.00 | -2,657.31 | 115 |
| 5450 | | Meter | | | | | |
| | 110 | Salaries | 456.30 | 8,140.67 | 9,900.00 | 1,759.33 | 82 |
| | | Supplies | 857.79 | 8,479.38 | 9,540.00 | 1,060.62 | 89 |
| | | Total Account | 1,314.09 | 16,620.05 | 19,440.00 | 2,819.95 | 85 |
| 6100 | | Administrative and General | | | | | |
| | 110 | Salaries | 7,403.87 | 95,567.35 | 86,400.00 | -9,167.35 | 111 |
| | | Directors Fees | 250.00 | 4,033.75 | 6,000.00 | 1,966.25 | 67 |
| | | Vac/Hol/SL | 719.26 | 12,382.68 | 24,144.00 | 11,761.32 | 51 |
| | | Travel, Meetings & Mileage | 111.24 | 1,381.07 | 2,400.00 | 1,018.93 | |
| | | PERS Emplr Contribution | 1,708.61 | 19,737.07 | 20,676.00 | 938.93 | 95 |
| | | CalPers Unfunded Liability | 1,700.01 | 51,818.91 | 48,000.00 | -3,818.91 | |
| | | Health Insurance | 3,510.69 | 40,386.54 | 48,000.00 | 6,785.46 | 108 |
| | | Dental/Vision Insurance | 512.33 | 1,684.75 | 1,500.00 | -184.75 | |
| | | LTD & Life Ins | 393.08 | 3,168.70 | | -708.70 | |
| | | State Compensation | 555.00 | | 2,460.00 | | |
| | | Employer Social Security | 15.50 | 8,465.29 105.40 | 12,264.00 | 3,798.71 | 69 |
| | | Employer Medicare | 257.83 | | 5 1 7 9 9 9 | -105.40 | 5.0 |
| | | Supplies | 207.83 | 3,002.15 14.59 | 5,172.00 | 2,169.85 | 58 |
| | | Gas, Oil & Fuel | 1,348.70 | | 2,400.00 | 2,385.41 | 1 |
| | | Maintenance, Vehicle & Contractual | 1, 548.70 | 8,602.24 | 8,508.00 | -94.24 | 101 |
| | | Office Utilities | 11.21 | 7,404.02 | | -7,404.02 | |
| | | Office Expenses | 209.28 | 103.48 | 2 5 0 4 0 0 | -103.48 | 0.0 |
| | | Communication | 744.58 | 3,234.41 8,131.35 | 3,504.00 | 269.59 | 92 |
| | | Sm Tools & Supplies | 152.12 | 1,240.36 | 4,008.00 | -4,123.35 | |
| | | Contractual Services | | | 2,160.00 | 919.64 | 57 |
| | | Utilities | 3,063.75 | 20,014.87 | 000 00 | -20,014.87 | |
| | | Publication & Notices | 65.01 | 1,025.24 | 900.00 | -125.24 | 114 |
| | | Dues, Subsc & Fees | 2 6 2 2 0 7 | 00 111 20 | 408.00 | 408.00 | |
| | | | 3,623.87 | 29,111.79 | 17,208.00 | -11,903.79 | |
| | | Professional Srvs Gen'l Insurance | 1,030.77 | 26,808.76 | 9,996.00 | -16,812.76 | |
| | | | 150.00 | 14,531.78 | 11,508.00 | -3,023.78 | |
| | 380 | Rents & Leases | 150.00 | 1,800.00 | 1,800.00 | | 100 |
| | | Total Account | 25,287.76 | 363,756.55 | 318,588.00 | -45,168.55 | 114 |
| | | Total Expenses | 46,490.95 | 565,477.49 | 479,976.00 | -85,501.49 | 118 |
| | | Net Income from Operations | 16,165.00 | 367,272.50 | | | |
| | | Net Income | 16,165.00 | 367,272.50 | | | |

JUNE LAKE PUBLIC UTILITY Account Number: ####



@Rewards"

Bonus Points Available 31,686

Account Summary

| NEW BALANCE | | \$1,692.98 |
|-----------------------|---|-------------|
| Finance Charges | + | \$0.00 |
| Other Charges | + | \$0.00 |
| Payments | - | \$2,420.44- |
| Credits | - | \$0.00 |
| Special | + | \$0.00 |
| Balance Transfers | + | \$0.00 |
| Cash | + | \$0.00 |
| Purchases | + | \$1,692.98 |
| Previous Balance | | \$2,420,44 |
| Days In Billing Cycle | | 30 |
| Billing Cycle | | 06/01/2021 |
| | | |

Credit Summary

| Total Credit Line | \$15,000.00 |
|-------------------------|-------------|
| Available Credit Line | \$13,307.02 |
| Available Cash | \$1,000.00 |
| Amount Over Credit Line | \$0.00 |
| Amount Past Due | \$0.00 |
| Disputed Amount | \$0.00 |

Account Inquiries



Call us at: (800) 883-0131 Lost or Stolen Card: (800) 883-0131

ഹ

Go to MyCardStatement.com

Write us at PO BOX 31537, TAMPA, FL 33631-3537

Payment Summary

| NEW BALANCE | \$1,692.98 |
|------------------|-------------|
| MINIMUM PAYMENT | \$1,692.98 |
| PAYMENT DUE DATE | 0\$/26/2021 |

NOTE: Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

| Trans Date | Post Date | Plan Name | Reference Number | nce Number Description | |
|-------------|-------------|-----------------|----------------------------|---------------------------------------|------------|
| 05/01 | 05/03 | PBUS01 | | STAPLES DIRECT | \$23.57 |
| 05/02 | 05/03 | PBUS01 | | AMAZON COM | \$171.55 |
| 05/03 | 05/04 | PBUS01 | | USPS PO | \$156.24 |
| 05/04 | 05/06 | PBUS01 | | NOR*NORTHERN TOOL MN | \$683.48 |
| 05/05 | 05/06 | PBUS01 | | HOTELBOOKING*SERVFEE | \$14.99 |
| 05/06 | 05/07 | PBUS01 | | UPS*1ZR41ET | \$30.21 |
| 05/06 | 05/07 | PBUS01 | | UPSIGA | \$5.80 |
| 05/06 | 05/07 | PBUS01 | | PRICELN*ATLANTIS CASIN | \$96.25 |
| 05/06 | 05/07 | PBUS01 | | VZWRLSS*APOCC VISB | \$391.38 |
| 05/13 | 05/16 | PBUS01 | | SONSRAY MACHINERY SPARKS | \$34.54 |
| 05/18 | 05/18 | PBUS01 | | MSFT 'MARKANA WA | \$40.00 |
| 05/16 | 05/18 | | | PAYMENT - THANK YOU | \$2,420.44 |
| 05/27 | 05/28 | PBUS01 | | ZOOM.US WWW.ZOOM.US CA | \$14.99 |
| 05/28 | 05/30 | PBUS01 | | ADOBE ACROPRO SUBS | \$14,99 |
| | | | | | |
| LEASE DETAC | H COUPON AN | ID RETURN PAYME | NT USING THE ENCLOSED ENVE | LOPE - ALLOW UP TO / DAYS FOR RECEIFT | |



JULI BALDWIN JUNE LAKE PUBLIC UTILITY Account Number: #### #### #### Page 3 of 3



| Trans Date | Post Date | Plan Name | R | eference Numb | 19 | Des | cription | | | Amount |
|--------------------------------|------------------------|---------------------|-------|---|--------------------------------|----------------------|--------------------|--------------------------|------------------------------|-------------------|
| 05/28 | 05/30 | PBUS01 | | | Adob | e Inc | CA | | 1 | 14.99 |
| Rewards | Bonus F | Points Inf | ormat | ion as of O | 5/31/2021 | | | | | |
| Rewards | | eginning Jalance | | Points Earned | | Points djusted | | oints eemed | | nding alance |
| | 29,547 | | | 2,139 | 0 | | 0 | | 31,686 | |
| Finance Plan Name | Charge Pla Descr | an | ECM1 | n Level Inf Average Daily Balance | ormation Periodic Rate * | Corresponding APR | Finance Charges | Effective APR Fees ** | Effective APR | Ending Balance |
| Purchase PBUS01 001 | S PURC | HASE | G | \$0.00 | 1.83250%(M) | 21.9900%(V) | \$0.00 | \$0.00 | 0.0000% | \$1,692.98 |
| Cash CBUS01 001 | CA | SH | A | \$0.00 | 2.08250%(M) | 24 9900%(V) | \$0.00 | \$0.00 | 0 0000% | \$0.00 |
| * Periodic Ra ** includes c | • • | | * | cy fees | | | | | illing Cycle: inual Perce | |
| 1 FCM = Fina | ince Charge | e Method | | | | | | | | |

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS JUNE LAKE PUBLIC UTLITY DISTRICT

President Hallum called the regular meeting of June 3, 2021, of the Board of Directors of the June Lake Public Utility District (JLPUD) to order at 4:02 p.m. at 2380 Hwy 158, June Lake, CA.

Pledge of Allegiance

Α.

ROLL CALLDirectors Present:Hallum, Minich, Walsh, HuntDirectors absent:MillerStaff Present:General Manager Stiglich, Superintendent Simmons, Secretary MorganStaff Absent:Secretary Baldwin

B PUBLIC COMMENT None

C. INQUIRY -Regarding June Lake PUD Spoofing Incident

Jesse Lewey w/IT Medic spoke regarding type of security the June Lake Public Utility District uses to protect the computers. They use Microsoft Firewall, Sonic Wall, Malware Bites, Microsoft Defender and do periodic scans to make sure all is secure.

The fix for General Manager's email hacking was to kick everyone off his account, change password to main account that handles all emails, kick his email off of everywhere and to reset the GM password.

Board of Directors want Jesse to help them to uses a private password for their Google Books. Mr. Lewey will help them with that process.

General Manager Stiglich asked if anyone was at fault for the Spoofing. Mr. Lewey said "Not really". Additionally, Mr. Stiglich asked if the Fire Department was on the same network as the District, Mr. Lewey said, "No".

Director Hallum asked Mr. Lewey if he could provide some Cyber Security training. Mr. Lewey said he could.

D. <u>CONSENT CALENDAR</u>

Board action: to accept Consent Calendar, as written. Motion by: Director Hunt Seconded by: Director Minich Motion: approved unanimously

Director Hallum asked questions about Water/Sewer Revenue from the Income Statement asking why are the numbers the same? It was explained by Secretary Morgan that the numbers are for the Ad Valorem Taxes (Property Tax monies) broken down by type and divided by Water and Sewer.

Director Hallum asked why "Total Expenses" do not closely match the check register? Per General Manager Stiglich because payroll and other confidential items were removed. Director Hallum asked that we include all checks but redact the name/expense type and but to include the check number and dollar amount. This would give a true amount of expenses from the check register to compare with the Income Statement.

E. <u>APPROVAL OF MINUTES</u>

Board action: to approve Regular Minutes from May 13, 2021, as amended, with corrections to Director Hunt's name and General Manager Stiglich's statement to be added to the Executive Session, Section #2: "I agree with this document as long as it does not conflict with my existing contract". Motion by: Director Walsh Seconded by: Director Hunt Motion: approved unanimously

Director Hunt asked that under "Appointment for Director Position" his name to be corrected from Mr. Hill to Mr. Hunt.

General Manager Stiglich asked that under "Executive Session, #2 -Extend GM Position 60 Days based on personal improvement plan, a statement be added. It was approved by the Board to add General Manager Stiglich's wording of "I agree with this document as long as it does not conflict with my existing contract".

F. OLD BUSINESS

1. Board action: to Table Resolution 2021-02-Establishing the Amount of Escalated Fees and Charges for Connection to the Public Sewer Facilities of the District.

Motion by: Director Minich Seconded by: Director Hunt Motion: passed unanimously

2. Board action: to Table Resolution 2021-03 – Establishing the Amount of Escalated Fees and Charges for Connection to the Public Water Facilities of the District. Motion by: Director Minich Seconded by: Director Hunt Motion: passed unanimously

3. Board action: to Table Resolution 2021-04 – Establishing the Amount of Escalated Sewerage Facilities Charges and Superseding Resolution 2020-07.

Motion by: Director Minich Seconded by: Director Hunt Motion: passed unanimously

Director Hallum and Director Walsh asked to extract themselves from the votes, as it might be a conflict of interest due to personal upcoming building projects.

Before a vote, you must have quorum of three. Resolutions 2021-02, 2021-03 and 2021-04 will be tabled till July Board Meeting.

G. <u>NEW BUSINESS</u>

Board action: to Approve the Budget for the Fiscal 2021-2022 Funds 10 (Sewer) and Fund 20 (Water) Motion by: Director Walsh Seconded by: Director Minich Motion: passed unanimously

General Manager Stiglich wanted to read his comments for the proposed Operations and Maintenance Budgets for the Fiscal Year 2021/2022 for the record. It is as follows...

The attached documents are the summaries for the Fund 10 Sewer Budget, and Fund 20 Water Budget. Each budget summary is exclusive for the operations and maintenance functions of the District and contains no increase in salaries or benefits for the District employees from the previous fiscal year of 2020/2021. The following are the bottom-line estimated revenue(s) and projected budgets expenditures:

- ✓ The total estimated revenue for Fund 10 is \$892,520 and includes available Ad Valorem Taxes of \$344,464,
- ✓ The total estimated revenue without taxes is \$548, 056,
- ✓ The total projected budget for Fund 10 is \$675,555.
- ✓ The total estimated revenue for Fund 20 is \$878,771 and includes available Ad Valorem Taxes of \$344,464,
- ✓ The total estimated revenue without taxes is \$534,307,
- ✓ The total projected budget for Fund 20 is \$513,764.

Since there is a projected surplus in excess of \$20,000 in the Fund 20 budget, the sewer budget (Fund 10) will use less than 19 % of the total available Ad Valorem Taxes of \$688,928 to balance this budget, (\$127.499/\$688,928)(100%) = 18.51%

In conclusion, with the use of the Ad Valorem Taxes, the Fund 10 budget is projected to contribute back into the District's reserved accounts consisting of a rate stabilization fund and, a capital improvement funds the sum of \$216,965. And the water Fund 20 is projected to add the sum of \$365,007 plus a budget surplus of \$20,543 for a total of \$385,550 back into the rate stabilization/capital improvement funds. A grand total of \$602,515 from both Funds 10 and 20 is projected to add to the District's reserved funding accounts."

General Manager Stiglich explained his Budget charts and stated he will be bringing three (3) additional budgets after the fiscal year ends (June 30, 2021). Per General Manager Stiglich these budgets are USFS, Mosquito and Capital Improvement budgets.

General Manager Stiglich is getting a bid packet together for the Slip Lining project (92 deficiencies) to be put out to Bid. He will have the Company that gets awarded the job, work behind the PUD crews as they (PUD) clean out the lines and have the Company follow behind doing the Slip Lining in areas of deficiencies. General Manager Stiglich's says this project should cost approximately \$300,000. - \$400,000.

Director Hallum asked General Manager Stiglich how long the Agreement was to sell June Mountain Ski Area water. General Manager was unsure and will have to check.

Director Walsh asked that General Manager Stiglich to number the budget charts in the future.

H. BOARD MEMBER REPORT

- 1. Union Negotiations Committee Finalized the Last, Best and Final Offer to the Union.
- 2. Finance Committee No report
- 3. Personnel Committee No report

4. Treasurer Committee – No report

5. Director Hunt will be helping Director Miller w/ the Personnel Committee

I. O&M SUPERINTENDENT REPORT

- 1._Backflow testing District wide.
- 2. Received approval to export low-level radioactive waste. The plan for pick up is June 15th.
- 3. Unclogged the pump at Aerie Crag.
- 4. Cleaned out the sludge beds at the waste plant. Rebuilt the west ice baffle and reinstalled.
- 5. Cleaned the center of the clarifier, weirs, and trough at the waste plant.
- 6. Unclogged pump #1, #2 at Oh Ridge #1.
- 7. Cleaned Snow Creek diversion and flushed the raw water line to the Snow Creek plant.
- 8. Jacob Pascetti passed his Distribution 2 Test.

Call in's for the month:

4/11/21 Main Station #2, high level-reset air compressor.

4/12/21 June Lake Plant pump failure, reset pump, started plant.

5/12/21 June Lake plant pump failure, reset pump, started plant.

5/15/21 Main Station #2, reset air compressor, unclogged pump #2, pump failure at June Lake plant, reset pump, restarted plant.

5/17/21 Main Station #2, high level- reset air compressor. June Lake plant pump failure, reset pump and started plant.

Director Hallum asked, what causes pump failure at the June Lake Water Treatment Plant? Per Superintendent Simmons, he says the mercury switches are going bad. He has ordered new floats that are mechanical and designed for turbulence.

J. MANAGER REPORT

1. Review and Approve f/y 2021/2022 Sewer & Water O & M Budget.

Discussed and approved in "New Business."

2. Overtime Report: OT = 51.75 Comp. Time = 17.48

Generally higher in summer but should be going down.

3. Unaccounted for Water Losses – Does not have a report.

4. General Manager's Contract (closed session)

General Manager Stiglich wanted his Memorandum of Performance Improvement Plan (5/13/2021) and the GM's Contract, dated June 3, 2021, read and recorded in the Minutes.

The following are my comments regarding the Performance Improvement Plan (PIP) presented to me at the last Board meeting in closed session. I assert that this PIP was drafted with disregards for the General Manager's employment contract. A copy of my contract was presented to the Board during my evaluation on May 13, 2021. However, I would like to believe that the Board did not have a copy of my contract prior to the development of the PIP in question and therefore did not recognize the Boards responsibilities and obligations to this contract. The following is my argument against this PIP:

Page one, third paragraph of the PIP reads, "During the past fourteen months the JLPUD Board has determined that your work performance is below the acceptable standards of the JLPUD General Manager." The last 14 months goes back to March of 2020 and the now existing Board did not happen at that time. In fact, most of the current Board members did not take their Board seats until some 8 to 9 months after March 2020. Attached herein is the evaluation of my performance from the past Board members that was performed on August 12, 2020. As you can witness from this document the Board unanimously approved of my performance and continued to extend my contract as stated, "Motion Made by: President Strong to honor the remainder of the General Manager's contract, ending on February 18, 2023, and with an annual review starting in January 2021 and each January thereafter for the remainder of the contract."

As written in the GM's contract the Board is obligated to perform an annual performance review in January of each year, as written on page 5, **SECTION 6. A**, "The Board shall review and evaluate the performance of Employee in writing on an annual basis at the Board meeting each January. The evaluation will also set forth mutually defined goals to be achieved by the Employee in the subsequent year. The Employee will be provided an adequate opportunity to discuss his evaluation with the Board at the Board meeting."

If this Board continues to assert this PIP, as written then I am requesting that we go to arbitration as written in the contract; page 3, **Section 3 D 1**., lines 9-11," If this Agreement is terminated "for cause", the Employee shall have the right to appeal the Board's decision upon written notice to the Board." An appeal was made to the Board President on May 17, 2021. Additionally, on page 3, lines 13-14, of **Section 3 D 1**, "Upon appeal, the parties will select an independent arbitrator."; and continuing on line 20 of

Section 3 D 1, "The District shall bear the costs of the arbitrator." To be clear it is not my intent to push this misrepresentation of my performance to arbitration, at this time.

I would like to believe that the Board, in its zeal to reorganize the District in their vision, has mistakenly overlooked the General Manager's contract and it would behoove the Board to reconsider this Performance Improvement Plan from May 13, 2021. Additionally, the previous Board from August 12. 2020 that approved the continuance of my contract did not provide me any written goals and objectives. In fact, the consensus of that Board was to continue managing the budget and staff the same as the previous six months of employment.

Lastly, this current Board neglected to honor the General Manager's contract in January of 2021 by not providing, "mutually defined goals", But rather through an arbitrary and capricious criterion and elected, either willfully or mistakenly to ignore his contract and to put him on a 60-day probation period.

In conclusion, it is my desire that the Board and the General Manager continue to work out their difference to the betterment of the District. And for the General Manager to continue to work on those management suggestions provided in the PIP but without the 60-day probation clause.

A final note for the Board to consider, regarding my contract, on page 6, <u>SECTION 8. Communication</u>, reads, "Communications regarding the operations of the District by the District Board of Directors will be to the Employee only. Requests of the District Board of Directors regarding District staff to perform duties, change procedures, or communication about staff member's performance will be done only with the Employee to ensure chain of command and avoid confusion and misunderstandings."

Director Hunt asked if there was a PIP before May 13, 2021. Per General Manager Stiglich, there was not a PIP before that date.

Director Hallum would like to clarify that the previous Board Member, Director Hallum was his sister-in-law Mary Hallum and not him, Jerry Hallum. He was not on the Board in 2020.

K. Close Open Session at 5:29 p.m. Motion by: Director Minich Seconded by: Director Hunt Motion: approved unanimously

EXECUTIVE SESSION

- L. Opened Executive Session at 5:30 p.m. Motion by: Director Minch Seconded by: Director Hunt Motion: approved unanimously
- M. Closed Executive Session at 6:35 p.m. Motion by: Director Minich Seconded by: Director Hunt Motion: approved unanimously
- N. Opened Public Session at 6:36 p.m. Motion by: Director Minich Seconded by: Director Hunt Motion: approved unanimously

O. <u>EXECUTIVE SESSION REPORT</u>:

 Board action: to hold next board meeting Thursday, July 8, 2021, at 4:00 p.m., location to be announced.
Motion by: Director Minich
Seconded by: Director Hunt
Motion: approved unanimously

2. Board action: discussed and voted on Final, Last, Best and Final Proposal to send to the Union (IUOE Local 12) as part of the negotiations.
Motion by: Director Minich
Seconded by: Director Hunt
Motion: approved unanimously

Board action: to send a letter to Dr. Weiner denying payment for additional invoice.
Motion by: Director Minich
Seconded by: Director Hunt
Motion: approved unanimously

General Manager Stiglich's review was discussion only.

P. ADJOURNMENT

There being no further business, a motion to adjourn made by Director Minich, seconded by Director Hunt, and unanimously passed to adjourn at 6:42 p.m.

Respectfully Submitted,

Heather Morgan Ex-officio Secretary

RESOLUTION 2021-02

RESOLUTION OF THE BOARD OF DIRECTORS OF JUNE LAKE PUBLIC UTILITY DISTRICT ESTABLISHING THE AMOUNT OF ESCALATED FEES AND CHARGES FOR CONNECTION TO THE PUBLIC SEWER FACILITIES OF THE DISTRICT

WHEREAS, pursuant to Section 3 of Ordinance No. 2002-02 of the June Lake Public Utility District ("District") shall be subject to annual escalation increases; and

WHEREAS, the Board of Directors shall, by resolution, adjust all fees and charges based upon the previous year California Construction Cost Index (CCCI) as reported in the Engineering News Record; and

NOW, THEREFORE, be it resolved by the Board of Directors of the June Lake Public Utility District that based upon the California Construction Cost Index (CCCI) as reported in the Engineering News-Record that the fees and charges for connection to the public sewer facilities charges shall be escalated. The amount of the District's sewer facilities charges escalated pursuant to Section 3 of Ordinance No. 2020-06 from January 1, 2020 to December 31, 2020 to 2.8% (Table B fee schedule attached); and

BE IT FURTHER RESOLVED that Ordinance 2002-01, Section 3 relating to fees and charges for connection to the public sewer facilities, as well as Resolution 2020-06; is hereby superseded.

ADOPTED this 7th day of July, 2021.

President, Board of Directors June Lake Public Utility District

ATTEST:

Secretary, Board of Directors June Lake Public Utility District

TABLE BCOMMERCIAL USES, Section 3, cSEWER DEVELOPMENT CHARGES

| Classifications | 2021 Sewer Development Charges | | |
|--|-----------------------------------|--|--|
| Manager's Quarters per Unit | \$3,633 | | |
| Auto Service Station per restroom | \$2,666 | | |
| Bakeries/retail store | \$2,666 | | |
| Barber Shop per sink, Beauty | | | |
| Shop per sink | \$2,666 | | |
| Bar Licensed per Seat | \$181 | | |
| Hotel, Dorms, B&B, House,/room | \$1,044 | | |
| Motels with kitchen per unit | \$1,332 | | |
| Motels without kitchen per unit | \$1,044 | | |
| Trailer & RV Parks per space | \$1,332 | | |
| Laundries, Commercial per machine | \$3,634 | | |
| Laundries, Coin Operated per machine | \$1,908 | | |
| Professional offices & Bldg. per restroom | \$2,666 | | |
| Public Showers per stall | \$1,908 | | |
| Restaurants per seat | \$181 | | |
| Retail Store per store | \$2,666 | | |
| Churches | \$2,666 | | |
| Lodges & Meeting Halls per restroom | \$2,666 | | |
| Lodges & Meeting Halls per kitchen | \$2,666 | | |
| Schools-student/avg. daily attendance | \$71 | | |
| Campgrounds per camping space | \$720 | | |
| Picnic-day use sites per parking space | \$108 | | |
| B&B=Bed and Breakfast | \$0 | | |
| Section 3. (a) Residential | \$3,601 | | |
| Section 3. (b) Multi Unit Residential | \$0 | | |
| Apartments, Duplexes or Mobile Home | | | |
| per unit | \$3,601 | | |
| Cabins per unit | \$3,601 | | |
| Condominiums per unit | \$3,601 | | |
| Section 3. (d) Tapping Fee to Sewer Main per Tap | \$235 | | |
| Section 3. (e) Inspection Fee per Sewer Tap to Main | \$58 | | |
| % over previous year | 2.80% | | |
| | 2.0070 | | |
| Ordinance/Res | Resolution 2021-02 | | |
| Adopted | Thursday, May 13, 2021 | | |
| | | | |

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RESOLUTION 2021-03

RESOLUTION OF THE BOARD OF DIRECTORS OF JUNE LAKE PUBLIC UTILITY DISTRICT ESTABLISHING THE AMOUNT OF ESCALATED FEES AND CHARGES FOR CONNECTION TO THE PUBLIC WATER FACILITIES OF THE DISTRICT

WHEREAS, pursuant to Section 3 of Ordinance No. 77-01F of the June Lake Public Utility District ("District") shall be subject to annual escalation increases; and

WHEREAS, the Board of Directors shall, by resolution, adjust all fees and charges based upon the previous year California Construction Cost Index (CCCI) as reported in the Engineering News Record; and

NOW, THEREFORE, be it resolved by the Board of Directors of the June Lake Public Utility District that based upon the California Construction Cost Index (CCCI) as reported in the Engineering News-Record that the fees and charges for connection to the public water facilities charges shall be escalated. The amount of the District's water facilities charges escalated pursuant to Section 3 of Ordinance No 77-01F from January 1, 2020 to December 31, 2020 is 328% (TABLE A fee schedule attached); and

BE IT FURTHER RESOLVED that Ordinance 77-01F, Section 3 relating to fees and charges for connection to the public water facilities, as well as Resolution 2020-05; is hereby superseded.

ADOPTED this 7th day of July, 2021.

ATTEST:

President, Board of Directors June Lake Public Utility District

Secretary, Board of Directors June Lake Public Utility District

| | 2023 | L | |
|----------------------|-------------|-----------|--|
| Meter Size | Down Canyon | Village | |
| 5/8" | \$2,805 | \$3,785 | |
| 3/4" | \$3,084 | \$4,163 | |
| 1" | \$3,927 | \$5,299 | |
| 1-1/2" | \$5,047 | \$6,812 | |
| 2" | \$8,133 | \$10,975 | |
| 3" | \$30,851 | \$41,630 | |
| 4" | \$39,265 | \$52,984 | |
| 6" | \$58,896 | \$79,476 | |
| 8" | \$81,494 | \$109,752 | |
| Tapping Fee | \$473 | \$478 | |
| Fixture Costs | \$9 | \$9 | |
| Inspection Fee | \$59 | \$60 | |
| % over previous year | 2.8% | 2.8% | |
| Ordinance/Res | Res 202: | 21-03 | |
| Adopted | 5/13/20 | 021 | |

TABLE AWATER DEVELOPMENT CHARGES

RESOLUTION 2021-04

RESOLUTION OF THE BOARD OF DIRECTORS OF JUNE LAKE PUBLIC UTILITY DISTRICT ESTABLISHING THE AMOUNT OF ESCALATED SEWERAGE FACILITIES CHARGES AND SUPERSEDING RESOULTION 2020-07

WHEREAS, pursuant to Section 6 of Ordinance No. 76-01 of the June Lake Public Utility District ("District") the escalation increases after January 1, 1977 for each or portion of a year elapsing between the day of payment of connection charges and January 1, 1977; and

WHEREAS, the Board of Directors may, by resolution, establish annually adjusted escalation charges based upon the California Construction Cost Index (CCCI) as reported in the Engineering News-Record; and

WHEREAS, among the District's total connection charges is the sewerage facilities charge which was established in Section 5 of Ordinance No. 76-01 in the amount of \$4,100.00 per gross developed acre; and

WHEREAS, this Board of Directors desires to establish the amount of sewerage facilities charges as escalated pursuant to Ordinance No. 76-01 from January 1, 2020 to December 31, 2020, according to the CCCI of 2.8 %.

NOW, THEREFORE, be it resolved by the Board of Directors of the June Lake Public Utility District that based upon the California Construction Cost Index (CCCI) as reported in the Engineering News-Record that the sewerage facilities charge, as escalated, does not exceed the cost of providing sewer and a collection system for the properties served, the amount of the District's sewerage facilities charges escalated pursuant to Section 6 of Ordinance No. 76-01 from January 1, 2020 to December 31, 2020 is **\$19,395.74**; and

BE IT FURTHER RESOLVED that Resolution 2020-01 relating to escalated sewerage facilities charges is hereby superseded.

ADOPTED this 7th day of July, 2021

President, Board of Directors June Lake Public Utilities District

ATTEST:

Secretary, Board of Directors June Lake Public Utility District

Superintendent Board Report

June 2021

Daily activities – Monday through Sunday

- Check and Record sewage pump operational hours at 29 lift stations.
- Check and record all water plants, change chlorine canisters and poly as required (June Lake, Snow Creek, Peterson, and Clark water plants)
- Check and record Snow Creek and Clark Diversions (Wednesday's)
- Check and record sewage pump operational hours at Station 1 and Station 2
- Clean sludge beds when needed, inspect percolation ponds.
- Safety Training

Scheduled and Unscheduled activities which occurred during the normal workday.

- Backflow testing District wide.
- The uranium vessels were pick up on June 15th.
- Field staff installed meter at 109 Dream Mountain and installed meter at 33 Raymond St. and sewer tap.
- Field staff replace the floats at June Lake Plant in the wet well.
- Field staff unclogged pump #1, #2 at Oh Ridge #1 and unclogged a pump at Aerie Crag wet well, pump #3 at Station #2 and unclogged a pump at the boat launch.

On Call Activities for the month

- 6/10/2021 No water, turned on valve at 49 Raymond St.
- 6/28/2021 High level alarm at Main Station #2, check out pumps and reset alarms